

ANCHOR BAY HIGH SCHOOL INSTRUMENTAL MUSIC DEPARTMENT

WWW.ANCHORBAYBANDS.ORG

6319 County Line Road • Fair Haven, Michigan • 48023

Phone: (586) 648-2500 • Fax: (586) 716-8306



January 5, 2012

Dear Jazz Ensemble Members and Parents:

On Thursday, February 9th, the Anchor Bay Jazz Ensemble will be departing for their annual performance at the Central Michigan University Jazz Festival. Chaperoning and providing transportation on this trip will be: Mrs. Beierlein, Mrs. Blanchette, Mrs. Czostkowski, Mrs. Jensen, Mr. Jensen, Mrs. Sagese, and Mrs. LaPorte. All transportation will be departing at approximately 2:30pm from the high school. Call time for chaperones is 1:45pm.

The students will be staying Thursday and Friday night at the Super 8 hotel of Mt. Pleasant (989-773-8888). Because of this, the students will need to bring the necessary change of clothes, including their performance attire, to school Thursday morning. The Band Boosters will be absorbing the cost for the hotel rooms and concert tickets. However, the students will be responsible for all meals. We are planning on returning to ABHS on Saturday morning (2/11), somewhere between 11:00am and 12:00 noon.

This is the 16th year that the ABHS Jazz Ensemble will be attending this prestigious event and in three previous years, have been awarded best-overall band at the festival. We are all looking forward to this very educational experience and thank you for your continued support throughout the year. The group will be performing at the CMU School of Music's main auditorium on Friday, February 10th. The time of the performance should be available the week before we leave.

Attached are a Medical Form and Permission Slip. Please fill out this document and return it as soon as possible.

If you have any questions at all, please feel free to contact me during school hours at (586) 648-2500, ext. 2359, or by email at dvisnaw@abs.misd.net.

Musically Yours,

A handwritten signature in dark ink that reads "P. David Visnaw II" with a stylized flourish at the end.

P. David Visnaw II,
Instrumental Music Director

Scott A. Oranchak, Associate Director
Voicemail: Ext. 7502
Email: soranchak@abs.misd.net

P. David Visnaw II, Director
Voicemail: Ext. 2359
Email: dvisnaw@abs.misd.net

Amy B. Tarnacki, Associate Director
Voicemail: Ext. 7418
Email: atarnacki@abs.misd.net



ABHS INSTRUMENTAL MUSIC MEDICAL INFO AND PARENTAL CONSENT FORM

MEDICAL INFORMATION

Student's Name _____ Birth Date _____

Address _____ Home Phone Number _____

Business phone where parents can be reached: Mother _____ Father _____

List the name and phone number of two parties that can be called if the parents cannot be reached:

Name _____ Phone No. _____

Name _____ Phone No. _____

Does your child have any medical condition or is he/she under medication that we should know of?

No _____ Yes _____

If YES, please explain _____

Student's Blood Type (if known): _____ Allergies: _____

Insurance Co. _____ Policy Number _____

Insurance Co. Address _____

Doctor's Name _____ Office Phone No. _____

In the event of a medical emergency, I authorize the school sponsor to make the necessary decisions for the safety of my child's health.

Parent's Signature _____ Date _____

PARENTAL CONSENT

_____ has my permission to participate in the ABHS Jazz Ensemble's trip to the CMU Jazz Festival between February 9th and February 11th and ride with one of the listed chaperones. We understand that Anchor Bay High School's policy of behavior (as stated in the student handbook) is in effect during the trip. Should my child violate this policy, (example: smoking, drugs, alcohol, being in a room of the opposite sex) he/she will be sent home. I accept financial responsibility for his/her immediate return.

This form must be signed and returned and returned to Mr. Visnaw in order for your child to participate. The Board of Education requires parental consent for all overnight trips.

_____/_____
Parent signature / Date

_____/_____
Student signature / Date

CMU JAZZ WEEKEND TRIP GUIDELINES

GENERAL RULES

- Students will NOT be allowed to pack any liquids in their carry on or suitcase. Bottled water will be provided for each student at the start of the trip. There will be opportunities for students to purchase beverages throughout their trip.
- Laptop computers, games systems (Wii, PlayStation, etc.), TVs, and portable DVD players are not permitted.
- Students are to use appropriate language and demonstrate good behavior at all times.
- We represent our school and community as we travel. Students are to be considerate of everyone with whom we come in contact.
- Each student is to stay with his/her designated group and never travel anywhere alone. Students must not leave any facility except in an approved, chaperoned group.
- Students may wear comfortable clothing appropriate for touring during most of the trip.
- Each student is to participate fully in all activities of the trip.
- The use or possession of tobacco, alcohol, or illegal drugs is absolutely prohibited.
- Students assume full responsibility for all valuables taken on the trip.
- All school rules are in effect!

HOTEL RULES

- Students will stay in their own rooms from curfew until breakfast time. Lights out and quiet time will begin thirty minutes after curfew. Room checks will occur nightly.
- One radio or TV per room may be played at a moderate level. They are not to distract others.
- Everyone is to help keep his/her room neat. Rooms will be checked.
- No student is to enter the room of hotel guests not from our group. No one from outside our group is to enter our group's rooms.
- No student is to leave the hotel premises.
- Students should use pay phones or cell phones to call home.
- At no time may boys visit girls' rooms and vice versa.
- Students are responsible and required to pay for any damage and/or theft.
- No swimming is allowed unless an adult from our group is present to supervise.